

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA

LUIS JESUS LOBATON, an individual;
HEDY JULCA, an individual; DIEGO
STEVEN LOBATON, an individual; and
“B.C.” a minor, by and through his mother
and guardian ad litem, Hedy Julca,

Plaintiff,

v.

CITY OF SAN DIEGO, a municipal
corporation; NATHAN PARGA, an
individual; KELVIN LUJAN, an
individual, SAM EULER, an individual;
ALI BAKHSHI, an individual, and
DOES 1 through 200, inclusive,
Defendants.

Case No.: 15cv1416-GPC (DHB)

**ORDER FOLLOWING EARLY
NEUTRAL EVALUATION
CONFERENCE, SETTING RULE 26
COMPLIANCE AND NOTICE OF
TELEPHONIC CASE
MANAGEMENT CONFERENCE**

On March 30, 2016, the Court held an Early Neutral Evaluation Conference in the above entitled action. Pursuant to Rule 26 of the Federal Rules of Civil Procedure, IT IS HEREBY ORDERED:

1. The Rule 26(f) conference shall be completed by **April 22, 2016**.
2. All parties shall fully comply with the Initial Disclosure requirements of Rule 26(a)(1) by **May 6, 2016**.


1 3. A proposed Joint Discovery Plan shall be submitted directly to Magistrate
2 Judge David H. Bartick's chambers on or before **May 6, 2016** (the parties
3 should consult Rule 26(f) for the substance of the Joint Discovery Plan).¹
4 With regard to electronically stored information (ESI), the parties shall
5 address:

- 6 a. The nature of each parties' computer system, including the computer
7 software and hardware system configuration, the operating and
8 application software, and the backup, retention, storage and archival
9 procedures regarding ESI that is relevant to the case.
10 b. The preservation of ESI relevant to the case.
11 c. Search terms, search protocols and methods or procedures for privilege
12 review and protection against inadvertent disclosure of privileged ESI.
13 d. Methods to minimize delay and expense of ESI through de-duplication,
14 sampling or other means.

15 4. Pursuant to Rule 16(b) of the Federal Rules of Civil Procedure, a Case
16 Management Conference shall be held on **May 13, 2016** at **9:30 a.m.** before
17 Magistrate Judge Bartick. The Case Management Conference shall be
18 telephonic, with attorneys only. Counsel for Plaintiffs shall coordinate and
19 initiate the call. The telephone number for Judge Bartick's chambers is (619)
20 557-5383.

21 IT IS SO ORDERED.

22 Dated: March 30, 2016

23 
24 DAVID H. BARTICK
25 United States Magistrate Judge

26
27
28 ¹ The proposed Joint Discovery Plan should be emailed to efile_Bartick@casd.uscourts.gov.